

A NEW MIND

The Birth of a New LOGIC

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It's an honor for me to minister to you today. Today I am going to preach about a brand new mindset, the birth of a new logic that took place in the resurrection of Jesus Christ. Isn't it absolutely awesome to know that God loves us and that God has come to bring forth a new mindset, a new way of thinking, where we are not living by a slave mentality but where we are living by the mentality of the throne room.

In today's message I am going to be talking about how we can get it right or how God made it possible for us, to think inside the logic of God, to think the way God thinks, the logic that is true in the Trinity. To have access to that and to live by that, to think inside the logic of God. This is what this message is going to be all about. In our previous session we were talking about Luke 24 and we spoke about the Resurrection of Jesus and how He appeared to His apostles and what took place there. Now, I want to go back to that chapter and I want to continue and take it from there into 2 Corinthians 5. Then I am also going to read a passage that used to be part of the Bible but was taken out and it is still in the Apocryphal. We will read from 3 Corinthians, the third letter Paul wrote to the Corinthians.

Those of you who watch this and use the Catholic Bible that includes the Apocryphal, you will find it in there as well. Just as a start, I am not saying that we can use things that are outside of what we call the Bible to contradict the Bible. But whatever is outside of the Bible that confirms what the Bible says I am sure is good to use and show what is being said. Glory to God. So today is going to be a wonderful day, a challenge for some, and I know this will bring forth a power inside you where you are saying, like the Apostle Paul said, that it is the power of the Resurrection. It is not my own power. It is the power of the Resurrection bringing forth a brand new life in us.

In our lives we know that God loves us but I think there are many people who do not know that God loves them. They think that God judges them and that He is sin conscious but I would say that most people who are watching this in our internet church today is watching this from the perspective of "I know that God loves me. I know that God is good towards me. I know that God doesn't have evil thoughts towards me or that He would be sin conscious or any of that." Yet, we can still experience, in certain areas of our lives, defeat where we are saying, "This is not what I am supposed to experience."

I want to come and say to you that there is a power that is so great that you will be astonished to see how God, by His doing, sets you free. It's not by you trying to obey the law. It's not by you trying to do a new thing. It's not by you having hands laid on you and having another devil cast out of you. It's not any of those things but where it comes from the foundation of that which God has planned from the beginning, finding its root in you, growing in you and bringing forth fruit.

This morning in our church in Malmesbury, I was talking about signs, wonders and miracles. Signs, wonders and miracles are an absolute necessity in the church. That is what we open our hearts for. That is what we want to see. We are grateful for the sign and the wonder and the miracle and you will see and experience, by the message of the Resurrection, the message of what God has accomplished, signs, wonders and miracles in your life and you will say, "This is simply God and no one and nothing else." That is what you will experience. And the greatest thing of it all is that the sign is not the destination.

Imagine I have a room full of road signs. I have a sign that says, "Malmesbury 50km. I have a 100km per hour sign. I have a sign that says, "Turn left." I have all those signs in a room but those signs are not the destination. It's just a sign that is on the road. Sometimes you might be on the road and you miss a sign. I've missed a speed sign where it said 100 and then went down to 60. I've missed that but it doesn't mean that I am not on the road. I'm still on the road so I want to say to you that you might be at a place where you are not experiencing a sign but that is not a sign that you are not on the road. Know that. Glory to God!

What I want to say is that God is a good God. He loves us. He is for us and through this message of the Resurrection and what He has done for us, He, by His power, will bring forth a brand new life in us and set us free from things in our lives that we think we could never be set free from. There are people who are watching right now who might be suffering from depression. You may have been suffering from depression for twenty years being on medication and you have experienced that as just being part of your life. I want to say to you, without you trying to be free from that and simply understanding this message and having an open heart for this, you will see through faith and patience how you inherit what God has accomplished in the finished work of Jesus Christ and how freedom comes. Glory to God.

Now, our life is not defined in if we get free today or not, but our life is defined in the finished work of Jesus and yet that new life is God's doing where He brings forth that life. That is what I want us to see. I want us to see the new logic that Jesus Christ has brought forth. The reason, and I've said this in many of the messages that I've preached, the reason why I put a focus on the Resurrection is because of the power thereof. The Bible says that it is the message of the Resurrection and as we come to an understanding and believe that truth, it is the power of God unto salvation. That's what it is. It is the power of God unto salvation and that salvation has such a great scope that it even includes being saved from physical death. Even if you have died wherein your physical body shall actually be restored and raised up. As a matter of fact, that is the point of departure. That truth is from where all life flows.

God is a God who has come to give us a brand new life by His doing and He has made it possible for us to see what He can accomplish in Jesus Christ when He raised Christ from the dead. Let's get right into the message. I just wanted to give that introduction so that you can have an expectation in knowing that I am not preaching this because we want to bring forth a revelation that is different than others. My identity and the identity of any preacher should not be in trying to be different than others. The reason why this is preached is because it is the power of God. Through this belief we are experiencing the power of the Almighty God. That is what it is about and this is how we experience salvation.

I'm going to start off by going to **Luke 24** here. If you read from verse 15 to about 34 you will find it is an account where Jesus appeared to the people who were on the road to Emmaus. He appeared to them and they had an encounter with Him and they said, "That was the Lord!" And then they went to the other eleven and said, "The Lord is risen..."

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things were done in the way, and how he was known of them in breaking of bread.

In other words, by the breaking of bread they realized that this is Jesus. That's what took place. So they said, "We saw Jesus." But when they saw Him they didn't see Him in the bodily form that they knew. He appeared to them in some form. They didn't see who He was but by His actions they knew that this is really Him! He said, "This is really the Lord!" They heard them saying that and what they were basically saying is that the mannerisms and the actions wherein He was doing things, it had to be Him. It was Him.

36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and frightened, and supposed that they had seen a spirit.

What happened is that back then in those days, it was commonly known, it was a common phenomenon and even today it is, where people, after a loved one died, they would come and say, "We've seen his spirit." What happened here was that they thought that they saw a spirit. They didn't even say they saw a spirit of Jesus they just thought they saw a spirit. This was now Jesus appearing to them. Here was Jesus standing physically in front of them and they were thinking that they were just seeing a spirit.

38 And he said unto them, Why are you troubled? and why do thoughts arise in your hearts? Why are you thinking this is a spirit? So the logic that Jesus had, the way He was thinking all the time was that he was sharing with them that on the third day He would rise again. Then He rose and appeared to them and now they are thinking He is a spirit. Then Jesus said to them, "Why are you so stressed? Didn't I tell you this is going to take place?" And still inside their minds they couldn't believe that! It was difficult for them. Then He said, "Why do these thoughts arise in your hearts? Why are you even thinking that I am just a spirit?"

Sadly today, we still find people, even in the church, fall into a form of gnosticism wherein they say that Jesus' Resurrection was a kind of a physical resurrection. They're not sure but that He, anyway, shed His body and became a spirit where He is today which according to Paul would be absolute blasphemy and against the Gospel. He would call that antiChrist.

Now he goes on and Jesus wants to get them out of this delusion that they are living in thinking they had just seen a spirit He said:

39 Behold my hands and my feet, that it is I myself:

We see Jesus saying, “The one that died, this is Me! This is Me. It is not a different person. It is Me. I am now in a glorified state but it is still the physical Me.

...handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

So, Jesus declares that He was not a spirit. He is a physical human being. You are now going to see why I put such an emphasis on that and why the writers of the New Testament, long after Jesus died, when they decided, “We have to put this in writing.” They found it good to note this because this was the essence of the Gospel. It is the essence of the Good News, the physical resurrection of Jesus. That is the essence. Now it goes on and says:

40 And when he had thus spoken, he shewed them his hands and his feet.

41 And while they yet believed not for joy (or for amazement), and wondered, he said unto them, Have you here any meat?

In other words, they were amazed! “We are seeing some phenomenon here. We don't know. Well, it doesn't sound like a spirit. There's something physical.” They were just amazed but they were still not believing. They were still not believing the truth and Jesus thought it necessary to continue to press the point. This is a physical resurrection. Then He goes on and asked if they had any meat.

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took it, and did eat before them.

44 And he said unto them, These are the words (or what is happening here, what you are seeing now.)

Now when Jesus started to eat and they saw the physical resurrection they thought that this cannot be a spirit! “We see something physical here and we know that no spirit can eat physical food. That is impossible.” When they were now seeing this, it confirmed to their heart that it is really Him and it was a physical resurrection and that He conquered physical death! The amazement in their eyes was like if you had a loved one who died twenty years ago and all of a sudden he appears. Now, what would you think? You would think it was a vision, a spirit. This can't be your mother that passed away twenty years ago but here she stands in front of you. She says, “Touch me, I'm physical!” What would you do? You would be scared! Then she would say, “Give me some food. Let me eat.” She eats and then washes the dishes. Then you would have to conclude that this is really her. That would change your mind from, “This is spiritual!” to “This is something that we are not used to. This is something brand new!” And right there you would start to think completely differently now about death because you see the physical resurrection.

We have many people say, “I've had an appearing of this person or that person or I saw a vision of...” In our mind we can still say because we think that people are spirits, we would say that even though his body died we can still see him in a spiritual form or we can still have like Moses and Elijah appear, or something like that. But we cannot understand this physical resurrection. “ And here Jesus comes and He wants to change their mind and He said, “Give Me some fish and some honey.” He did eat..

44 And he said unto them, These are the words which I spake unto you, (What I was saying to you all the time and what I've been teaching you all the time and what My whole ministry was about all the time, was what you are now seeing.) **while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.**

45 Then opened he their understanding, that they might understand the scriptures,
46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

What is happening here? When they could understand the physical resurrection, then their minds were opened to the scriptures because the scriptures were written to and is fulfilled in Jesus being raised from the dead. So if all the scriptures point to the Resurrection and the victory of Christ over sin and death and we want to interpret these scriptures from the sideline, we will struggle to understand them. But when they saw Jesus was physically raised from the dead, then the revelation of this physical resurrection was the opening of their mind to understand the scriptures. From that point they can look back at the Old and see how every scripture points to the victory of Christ over sin and death where it includes us

So, I want to say this: The point from where we understand scripture is the Resurrected Jesus and the message and the truth it brings to us. That is the foundation from where we look at scripture and understand everything.

45 Then opened he their understanding, that they might understand the scriptures, How did Jesus open their understanding? By proving the physicality of His resurrection. Then He said, "Remember I told you that I would be raised on the third day?" Then the Apostle Paul, according to **1Corinthians15** said that the resurrection of Jesus, Jesus was raised according to the scriptures. The scripture pointed to that. The scriptures pointed to His death and the victory that He would bring to us. When that physical resurrection was proven and in their minds they was no shadow of a doubt, they had to then look at Scripture from that perspective. That is how He opened their minds.

So I want to say that as long as what you are still, and some people ask why am I hammering on this, there are sects and there are cults that are preaching that Jesus was not physically and is today not in a physical body but that He is just a spirit. If that is your understanding, like Jesus said to the Saducees, "You don't know the scriptures neither he power of God." I'm not saying that accusing you at all. I want to speak it for what it is.

Here Jesus comes and He opens their mind by showing them what He has done. Now you may say, "How does that pertain to me? How does that change my situation if I'm going through a difficult time?" We are now going to get into that.

:46 Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached He opened their minds and then they could understand how freedom from sin would come. The opening of the mind, the word, open, means to open thoroughly, literally, as a first born. Thayer says that when your mind is open it is actually talking about the womb of a woman that is open through the birth of a man.

In other words when a woman has the first born, the heir, when a new person is born, that is what he is talking about here. That is the opening there. He opened their minds. He actually brought forth a new birth. He brought forth a new way of thinking inside them by them seeing the physical resurrection. And from the physicality and the conquering of physical death, they now, from that platform, could look back at Scripture and see how all of Scripture now points to that. How Jesus goes on further and He is now explaining the consequences or the effect of this physical resurrection. That's what this is all about.

So, what happens? We are talking about the birth of a new logic. The logic of the Old was that man had to be set free from his sin and the system whereby man would be set free from sin was the Law. In other words, the way the old Law people thought, and there are so many people that still think like that. We think by having a new government we are going to have a new law and more strict enforcing of the law, we are going to change a nation. I have news for you. The best set of Laws that you can ever find in governing a nation is the Jewish Torah. There is nothing better than that...and it is useless. It doesn't work. It cannot save man. It cannot save man from their sin. No political system will bring peace to a country or bring peace to an individual. It is impossible! It cannot work! The way God does it is by Him bringing a new logic which is not a Law based logic. If we look at South Africa and we look at crime, the way we want to solve crime is, in a political way, we think that we will have to have stricter laws. If we take America, we need stricter gun laws. If we take South Africa, stricter laws on crime, stricter laws on this and that. We then are actually saying that the Law will get sin out of our country. That's what we are thinking. We are thinking that the Law will get sin out of our country and that is not true. That was the Old Testament way of thinking.

Let's get back to the Bible. The Bible ways thought that if you just keep your eyes on the Law, your past and your foot will be away from evil. But Paul describes in Romans 7 that that is not true and that the way that seems to be unto a sin free life was not the way. Now Jesus comes and He was physically raised from the dead and He presented a brand new logic as pertaining to how to be set free from sin and death. That is what it is actually all about and He brought a resurrected human being and from this resurrected human being, their minds are now opened up to how man will be set free from what is destroying his life. That is what it is actually all about. That's what we need to know and understand.

Let's read on. Church, we are talking about the power of God here!

:46 Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: If you read it in the King James, you will see a colon there and now it is explaining further. It is saying,

47 And (so that) that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

He is saying that man will not depart from evil anymore. Man will not be set free from sin anymore in observing the Law and in trying to put his flesh under in trying to obey commandments. But, that in the name of Jesus, or in the authority and the victory that he has achieved as our logic is not a law logic anymore. But our logic is the logic of God that has conquered sin in the flesh and where we see our union with that from that logic we can now repent. Repent in the Greek is metanoia, means to have a change of mind.

So what he is saying is when Jesus was raised from the dead, He proved to His apostles that He was really raised from the dead. As they believed in a physical resurrection, a new logic was born in them. The Bible says that He opened their minds widely. A new way of thinking was born in them. That is what John 3 is also about. A new way of thinking was born in them and they saw that these scriptures didn't point to Jesus being the Messiah trying to save man from the oppression of the Romans. They saw that these scriptures actually pointed to the Messiah conquering death. They thought, "Wow! We have a brand new way of thinking! Our whole definition of the Messiah, our whole definition of what He has come to do, our definition of His work and what and who we are, and how things will change in this world, have now completely changed.

Then Jesus goes on and He says that this Resurrection, the scriptures point to this, so that it would be possible so that a new logic as what is now being born as their minds are now opened, that it can become available for all nations and all people. People can now metanoia. Metanoia means to think with, to think with God or to have a change of mind. A radical change of mind that that can take place in their lives. And that through that can be preached the **repentance and remission of sins**, the setting free from the bondage of sin.

Luke 24:47 And that repentance The word, repentance there, means a change of mind appears to the one who repents; or a change of purpose, a change of purpose he has formed or something he has done. What he says here is that we thought that our purpose and the purpose that God had with us was to serve Him and the purpose was that we should obey the Law and veer away from sin so that we can go to heaven one day. But as we now see that Jesus didn't float off to heaven in a spirit but that He was physically raised out of the grave, we now find that our whole purpose has changed especially when we realize that He is coming back. Our whole purpose is not to go to heaven anymore. Our whole purpose now is to have a brand new life where He has conquered sin and death and given unto us a brand new life. Amen! That is what this is all about, where He conquers all our sin. and where He conquers all our death.

It says that repentance and remission of sin... the word, remission, means the release from the bondage or imprisonment. So what happens is a brand new logic on how to be free from the bondage of sin, the bondage of fear, the bondage of arguments, the bondage of hurt, the bondage of all those things, was now made possible by seeing Jesus physically raised from the dead. Alleluia! Isn't that absolutely powerful!

Let me read it again. :46 Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name |

In other words, that through His resurrection and through His authority, we can now declare to people: "Listen, you can now be set free from everything in your life where you are not a sharer in the quality of God's life. And that is what we can expect because Jesus conquered death and everything that leads to death. Since we are not under death anymore but we now believe in the resurrected body of Jesus and we are made one with that body since it is a physical human body and that we are physical people, and we find that we are now under life. As death from Adam trickled into us, life from Christ will now trickle into our lives setting us free. Free from bitterness, hatred and fear and arguments... fear in all kinds of fear.

Let me give you a practical example. I know that those of you who are watching from South Africa are from different political backgrounds. But I want to just speak from what I experience. In South Africa, we now have more than 75 percent of the people in our government vote that the System should start and there was a motion brought in by one of the political parties, that said that we should repossess all land of farmers, people who are land owners without compensation. They would take the land from the people without compensation. In other words, we take the land, the repossessed land without compensating. In other words, they are not going to pay for the land. The government is going to take all the land. That is now starting in South Africa. That is real steak on the plate reality.

I watched that on my computer. I was looking at that and thinking of the power of the Resurrection and what power that has in a person's life. As I watched that what came to my mind was Zimbabwe where the same thing took place. As I traveled through that country and I saw the beauty of what it was. I remember traveling through there after that happened where there is no food in the store for a long period of time. Everything falls to nothing. It's almost like empty and void. That's what was taking place. I am thinking, here it is now, according to my mind, I mean political people will say that it is not going to happen, well, I don't want to talk politics. I want to talk about what is happening in my heart. I looked at that and I said, "God, what now?" And I felt in my heart the Lord sad to me, "Well, Bertie, this cannot bring fear to you because if you think back when you lived in a house where the cracks in the wall were so big that you had to cut the lawn on the inside of the house, where people didn't want to drink out of your cup and eat with you in your house because you were too poor and the place was falling apart so much, you were living there and you were happy. And that same happiness you carried from there until now and the joy you have now is not because you own property. The joy you have now is the very same, authentic joy which is because of the power of the Resurrection! Alleluia!

So now I don't have to have my life and my peace ordered by politicians and what has God done? God has, to the power of the resurrection, without me trying to bring forth joy in the situation but simply looking at the Resurrected Jesus where Jesus has overcome all fear, where His name is higher than the name of any politician, where His name is higher than any concept. The truth of that resurrection is where I look into and that I am now being offered in that truth, a new logic, as well as the remission of everything in my life where I am not a sharer in the quality of God's life. Alleluia!

Now, it did take God some time to get my mind and my heart into believing that. He had to convince me through many things, be it visions, dreams, preaching, people sharing and eventually understanding the Resurrection and the brand new life and what He has accomplished. Where I can now say, "Well, Jesus was incarnated into dust and then as one speck of dust, a human being, He conquered death. And from that dust He brought forth the last Adam, The Christ, which can never die. Since He has brought that glorification and that I am a partaker of that, whatsoever God has brought in me, the joy, the peace, even the things in my life that were orchestrated and brought forth by the power of His resurrection, can never be shaken... never! Alleluia! Whatsoever is brought of God into my life can never fall. My joy cannot be taken from me. His life is my life. Can you see how the power of the physical resurrection where God has physically conquered death now and where I say that I am a partaker of that, how God now, in this physical body brings forth life, brings forth joy, brings forth peace. Alleluia! That is what this is all about. This is what He has given to us. Glory to God!

47 And that repentance and remission of sins should be preached in his name...

His name is the name that He conquered sin and death. What is His name? Jesus, who shall save His people from their sins. So I can say to you, from the new logic, and this is what I want you to go and do. Say to God, "Show me Your logic. Show me what You have done for us. Show me how I can reason from the Resurrected Jesus and how I can see how You've conquered sin and death where I don't have to conquer it by obedience to laws, my prayer, my fasting or anything but where it is a physical resurrection. Since I'm a physical man and You have been physically raised, I can find a physical change take place inside even the chemicals in my body, my way of thinking, where I have a new logic, a new reasoning, where things are really made new.

2 Corinthians 5:

14 For the love of Christ constrains us (I've always preached that as constrains as compelled but that is not what the Greek means. The word, constrains, actually means to keep together so you don't fall apart. It says, The love of Christ keeps us together because we have this logic or this judgment); **because we thus judge, that if one died for all, then were all dead:** That means that when Jesus died He died away Jew and Gentile. Amen

15 And that he died for all, that they which live should not henceforth live (unto) themselves, but (unto) him which died for them, and rose again. That word, unto, is just put in their by the translator to try and explain what is written there so I am reading it without the unto. Hear what this says. Hear the death and the resurrection.

Thank You, Father. Thank You, Lord, that I can just pray for people right now. This is so important to understand.

I thank You, Lord, that as we are sitting here in this studio, my wife, my son and myself, that we, all together with the people that are watching now, give 100 per cent focus and attention to this truth and that nothing will distract us from hearing this truth and that people can be set free, Lord. For it says, **For the love of Christ keeps us together because we are of the judgment, that if one has died, then all were dead.** That means ending the death, the separation between Jew and Gentile as well as ending and dying away our old way of thinking and the Law man, the man of sin, the body of death of Romans 7.

15 And that he died for all (for all... 2 Corinthians:5 doesn't actually mean as a propitiation but it means over. It's the word, hyper. He died over ruling over all, **that they which live should not henceforth live themselves, but him which died for them, and rose again.**

Remember last week's message we said that man is made from dust and the tree of the knowledge of good and evil would actually be that you live yourself. You live and you will have eternal life yourself. That's living yourself. That's what took place there. Man was saying, "I, by the power of dust, will live myself. And that was the logic of the law, the Old Law as perceived by man if you don't see the Resurrection. That's the logic of that law and they thought that we would live ourselves, by ourselves, by obedience to rules will life and attain to life. Remember the old law system was trying to get people life. It was a way they thought would lead to life.. not heaven... life, meaning not to die, physically die, to have life. That's what they understood Amen. We've made gnosticism such a big thing in the church and we have missed the message of the Resurrection.

15 And that he died for all (or he died ruling over all) **that they which live should not henceforth live (unto) themselves** (You can take the unto out and just say, “live themselves”) , **but him which died for them, and rose again.**

He is saying that as we are holding the physical resurrected Jesus and that becomes our logic on how sin is conquered, we will not live ourselves anymore. That means we will not bring forth the death of flesh anymore for we have now been recreated into a new form of life which is the Resurrected Jesus which can never die. From that truth and logic we find sin being conquered in our life. Church, I want to say this to you: Every person watching this, I don't care if you are old or young. I don't care what your views about politics or anything like that but I want to say to you: there is no other way to life but this truth. There is no other way! Every other way outside of a message where your God or your belief, whatever it is, is found in you living yourself and not the Almighty God who has conquered sin and death live in you or where He is living, will never succeed. It will not give you peace. It will not give you joy. You can sit and meditate in Buddhism until you are blue in the face, you will never have the life that God has intended for you are living unto yourself.

When our logic changes from trying to love everybody into the logic that the old man has died and that there is a physical resurrection which is not a spiritual thing. It's a real thing which is true about us. When that logic changes and we have a repentance of logic plus we find in our minds that new birth takes place and from there we see the remission of sins and not the forgiveness as in the sense of, oh, well, God forgives you because He is not keeping something against you. But, actually the deliverance or the setting free from it. Amen.

Then we will find that what he says here that that can now be preached. What is preached, what is mentioned in the Gospel is this: Jesus was physically raised and from the physical resurrection, that physical resurrection needs to become your logic. Sadly, in the Church, the physical resurrection of Jesus plays a very small role in people's doctrines that they preach every Sunday. Resurrection is not even mentioned. I'm not trying to point fingers at anybody. I'm trying to just share a truth here that can change people's lives.

3 Corinthians: The Corinthians wrote the letter to Paul and said that there are two guys here that are preaching a message that none of the apostles, neither you, preached to us. Then they mentioned different things there. One of the things was that they say that there is not physical resurrection of the dead. That means that the ashes or dust or bones of the people will be raised into a new form of physicality as Jesus was. There were people preaching that that was not so anymore. Then Paul writes back answering that. Paul said, “Do you know how Jonah, the son of Amethi, when he would not preach to them but fled, was swallowed by a sea monster. After three days and three nights, God heard the prayer of Jonah, out of the lowest hell, and no part of him was consumed, not even a hair or an eyelash. How much more, oh you of little faith, shall He raise you that have believed in Christ just as He Himself rose. In the same way, a dead man who was cast upon the bones of the Prophet Elisha, by the children of Israel and He arose, both body and soul and bones and spirit all arose in His body. How much more shall you who have been cast upon the body and the bones and the Spirit of the Lord, how much more, oh, you of little faith, shall you which have been cast on Him, rise again in that day having your flesh whole just as He rose.”

Do you see the problem with man is death. Since our bodies are dying, we don't have the ability to, by ourselves, to have eternal life. That is why God had to bring a system where He conquered that and where, as we believe in Him, the truth about His physical resurrection, (it had to be physical because we are physical.) had to be true, conquering sin and death. As that becomes the logic from where we reason in everything, we find that He conquers our sin in the here and now as well as it says, "If a dead man was thrown on the bones of Elijah and he rose up, how much more will we, who are thrown on the bones of the Resurrected Jesus, how much more will He not raise us up in that day to be raised just as He was! Glory to God!" Alleluia!

Thank you for listening to this message. Let this be something you ponder, you think upon. It is absolute Good News!

Father, I thank You that the people who are hearing this will be blessed, that an enlightened mind will come to them where they will have the light of life and reason from there. Amen

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